## **Africa Regional Scholarship and Innovation Fund for Applied Sciences, Engineering and Technology**

**PhD Scholarships – 2024**

**Rsif Standard CV Template**

**Note**

1. Applications must be received **ONLINE** by **16th September 2024 at 5:00 pm (East Africa Time; UTC+3).** Late applications will not be considered or acknowledged.
2. Please ensure all relevant sections are accurately and fully completed.
3. Applications lacking any of the supporting documents will not be considered.
4. Intentionally incorrect information tendered will result in disqualification, before, or even after the award of a scholarship.
5. All applications will be checked for plagiarism. Evidence of plagiarism will result in disqualification.

## **Personal Information**

|  |  |
| --- | --- |
| Surname (Family name) |  |
| Other names |  |
| Gender (Male/Female)  |  |
| Nationality |  |
| Mobile Number  |  |

## **Professional Experience and Academic Background**

**Academic Background**

*Please provide details of all post-secondary study you have undertaken, including current studies, even if a degree has not been awarded. Beginning with the most recent institution,* *list all universities and colleges attended and qualifications obtained (Add rows as needed). Make sure that each column is filled to proceed.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **University/college, Country** | **Dates**  | **Degree/diploma obtained, and grade where applicable** (e.g., BSc. 2nd class - upper division; Master’s with distinction) | **Specialization of degree or diploma** | **Year awarded** |
|  |  | **Start** | **Finish** |  |  |  |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |

*Please provide details of your Master Dissertation.*

**Title of your Master’s Dissertation**

|  |
| --- |
|  |

**Abstract of your Master’s Dissertation:** *(one paragraph)*

|  |
| --- |
|  |

**Research Experience**

*Describe your research experience and why it is relevant to the application. Maximum 500 words.*

|  |

**Conferences, Workshops, Training**

*List conferences, relevant workshops or short-term research training attended in the last five (5) years. Add rows as needed.*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Name of event** | **Place** | **Dates** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |

**Publications**

*List, chronologically, your scientific publications in peer-reviewed journals, book chapters and published conference proceedings (i.e. papers published from a conference). Use a separate row for each publication.* *List up to a maximum of 10 publications*.

|  |  |
| --- | --- |
| **#** | **Publications** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |

*Add rows as needed*

**Please use the following formats for your publications:**

*Scientific papers in peer-reviewed journals:* Authors of Paper (Year) Title of paper. Journal, volume, page numbers. Give DOI and URL if available. Also give impact factor of the journal.

*Book chapters:* Authors of chapter (Year Published). Title of chapter. In *Editors,* Title of book (pp. Pages). Publisher City, Country: Publisher.

*Published conference proceedings:* Authors of Paper (Year, Month date). Title of paper. In: Editors, Title of Published Proceedings. Paper presented at Title of Conference: Location of conference. (Page numbers). Place of publication and publisher. Give DOI and URL if available.

**Employment History**

*Please summarize your three (3) most recent positions, employment or gainful engagements. Add rows as needed.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Institution** | **Dates** | **Position held** | **Professional responsibilities in this position** | **Key achievements** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

**Memberships**

*List professional societies or other organizations in which you hold/held membership and state key roles if applicable. Do not exceed four (4). Add rows as needed.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Professional society or organization**  | **Key role/responsibility** | **Key achievements** | **Dates** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**Awards, Scholarships and Honors**

*List all awards, scholarships, or honors that you have received at university or during employment. Add rows as needed.*

|  |  |
| --- | --- |
| **#** | **Title of award/scholarship/honor** |
| **1** |  |
| **2** |  |
| **3** |  |

**Language Proficiency\***

*List languages and indicate proficiency. Use the proficiency levels (1, 2, 3 or 4) given below to indicate your speaking, reading and writing abilities. (1= lowest level; 4 = highest level). Add rows as needed.*

|  |  |
| --- | --- |
| **Language** | **Proficiency Level** |
| **Speak**  | **Read** | **Write** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**1= Beginner Level**

You are basically a student of the language and enjoy working with it, but currently find it difficult to have a fluent conversation in this language or apply the language to a work situation.

**2= Basic Level**

You have basic speaking and comprehension skills in this language. You are able to express yourself in this language and you can exchange basic ideas with someone who knows this language. You can read and write in this language, but it requires some effort.

**3= Professional Level**

You are experienced enough with the language to use it professionally. You can easily engage a native speaker of this language.

**4= Fluent Level**

You are extremely competent in this language, speaking, reading and writing it as well as a native speaker. You can keep up with a fast-paced dialogue between two native speakers of this language

**Other Information**

*Any other information in support of your application. Character limit, including spaces, 1,200.*

|  |
| --- |
|  |

**References**

*Please provide the following information for* ***two referees****, from your employer (if currently employed) or university, who are willing to provide information on your qualifications and experience (professional and academic). Contact Details for two Referees \**

|  |
| --- |
| **Referee 1** |
| Title and Name |  |
| Position |  |
| Institute |  |
| Address |  |
| Email address |  |
| Alternative email address if available |  |
| Office telephone number |  |
| Mobile phone number |  |
| What is her/his academic/work relationship to you? |  |

|  |
| --- |
| **Referee 2** |
| Title and Name |  |
| Position |  |
| Institute |  |
| Address |  |
| Email address |  |
| Alternative email address if available |  |
| Office telephone number |  |
| Mobile phone number |  |
| What is her/his academic/work relationship to you? |  |